

THE CATHOLIC CHURCH OF SAINTS PETER AND PAUL

150 Railway St. E., P.O. Box 96 ◆ Loretto, MN 55357
Ph: (763) 479-0535 ◆ www.sspap.org ◆ **F** Facebook.com/sspap





MATTHEW 2:10

THE EPIPHANY OF THE LORD

Weekend Masses

Saturday

4:00pm..... Ss. Peter & Paul 5:30pm..... St. Thomas

Sunday

7:30am..... St. Thomas 9:00am..... Ss. Peter & Paul 10:30am.... St. Thomas

"Temporary" Weekday Mass Schedule

Tues, Wed, Thurs, Fri, & Sat......8:30am @ St. Thomas

Welcome Visitors!

To join our parish, please go to our website, contact the Parish Office, or scan the QR code to the right to be taken to our online registration form.



"Temporary" Confession Schedule

Tue, Wed, Thu, Fri	
Tue, Wed, Fri	3:30-4pm @ St. Thomas
Wednesdays	6:15-7pm @ St. Thomas (w/Adoration)
Saturdays	7:30-8:15am @ St. Thomas
	3-3:45pm @ Ss. Peter & Paul in Library

Sacrament Guidelines

Baptisms:

Make arrangements with the pastor. <u>Copy of Birth Certificate must</u> be submitted, at the latest, one week before the baptism.

Marriages:

Make arrangements with the pastor 6-8 months in advance. Must be a registered parishioner at least six months prior to beginning marriage prep. Cohabiting couples will normally be required to separate before scheduling a wedding.

Archdiocese Victim Assistance Hotline: (651) 291-4475





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Epiphany Blessing, Explained

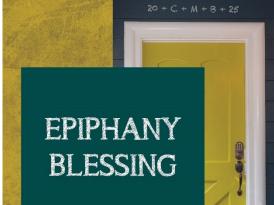
Epiphany has several meanings, including "manifestation" or "sudden insight." In the context of the feast, it means that the God-man Jesus Christ was manifested to the world, as represented by the Magi and the different peoples from whom they came.

Epiphany marks the occasion of a time-honored Christian tradition of "chalking the doors."

All you need for an Epiphany blessing is chalk. Some churches will provide parishioners with blessed chalk after the Epiphany Masses. Otherwise, the faithful can bring chalk to their parish and ask the priest to bless it.

There are a few different formulas for blessings out there. Still, the essence of the ritual is always the same: a priest, or usually the head of the household, calls down God's blessing on the house and everyone who enters it, sprinkles holy water in each room of the house, and says a blessing prayer and an inscription is made above the door in chalk.

The inscription reads: the first two digits of the year + C + M + B + the last two digits of the year:



20 + C + M + B + 25

The initials C, M, and B represent the Magi's names (Caspar, Melchior, and Balthasar). Spiritually, they refer to the blessing itself, represented by the Latin prayer: "Christus mansionem benedicat" (May Christ bless this house); the crosses recall our salvation in Christ.

Adapted from:

https://missions.ewtn.com/seasonsandfeastdays/epiph any/

Epiphany Chalk Blessing

Leader

Peace be to this house and to all who dwell here.

Αll

And may all who enter experience Christ's blessing.

Leader

Let us pray

O Lord, grant that your blessing may rest on this home and all who dwell within it. May Christ, who was made manifest to the nations through the star of Bethlehem, dwell with us always. Bless this chalk that it may be used as a sign of your protection. May this home be filled with the light of Christ, and may our comings and goings be guided by his love. We ask this through Christ our Lord.

Αll

Amen.

The leader then writes the Epiphany inscription over the main door using the blessed chalk: 20 + C + M + B + 25.

Leader

May Christ bless this house and remain with us throughout the new year.

Αll

Amen.

https://www.catholic.com/tract/epiphany-2025-catholic-answers-guide





This Sunday is the Feast of the Epiphany. An epiphany means to make something visible or known. The Epiphany refers to Jesus' birth being made known to the gentile peoples. The way this happened involves a star, a point of light in the nighttime sky.

We are familiar with the account of the star

leading the three wisemen from the East to bring gifts to the newborn king of the Jews. A lesser-known aspect of this story is spiritual significance of stars. As we know now, we see a star because of the light they emit which reaches us from afar, perhaps even from a galaxy far, far, away.

Those who do not know God and his teachings on how to live morally and lovingly, live in spiritual darkness. This is often referred to in the Old Testament and in the Gospels: "The people who live in darkness and the shadow of death have seen a great light."

The light from the star that drew the Magi, or Wisemen, to the baby Jesus at Bethlehem is like the spiritual light of God's truth, which guides us in how to live lovingly. This is reflected in Jesus' title, the light of the world, and the use of candlelight, a living flame, at every mass.

The Jewish people were God's chosen people, through whom he would raise up the Messiah to bring salvation to all humankind. We are the recipients of that divine plan. The Magi were pagans from Mesopotamia, now modern-day Iraq. They symbolize us being called to come to Jesus and leave the darkness of sin and ignorance of God's plan for us. Modern life puts many obstacles in the way of coming to Jesus. The Magi were willing to make a weeks- or months-long journey to find the newborn king of the Jews. Their zeal is the model of the zeal that each of us needs to have in pursuing Jesus Christ. We ask our Lady and St. Joseph, who showed Jesus to the Magi when they arrived in Bethlehem, to help us to begin our journey to Jesus and never to give up or stop along the way!

- This week, the restoration work at Ss. Peter and Paul resumes, and weekday masses and confessions there will be transferred to St. Thomas. Also note, the time of morning mass on Tuesday will be changed to match the other days of the week at 8:30AM. Please consult the bulletin for all these details.
- I am running out of Christmas thank you cards. Next week, when I'm sure everything has come in that is going to come in, I may have to put a general thank you in the bulletin. Your generosity has been somewhat overwhelming.

EPIPHANY





COFFEE & ROLLS

All are invited to the Parish Center Dining Hall for coffee, juice and rolls following the 9 AM Mass.



MISSION STATEMENT

Our mission is to form and nurture disciples of Jesus Christ in union with the Roman Catholic Church.

Ss. Peter & Paul Office Hours

Tuesday - Friday 9am - 4pm

PARISH STAFF

Rev. Glen Jenson, *Pastor* frjenson@saintsppta.org

Rev. Sebastien Bakatu Weekend Assistant

Tom Utecht, *Deacon* dcntutecht@saintsppta.org

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Parish Business Administrator
tziesmer@saintsppta.org

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Director of Maintenance devensen@saintsppta.org

Carrie Ferdinandt

Music Coordinator
Ss. Peter & Paul Organist

Greg Elsen

Volunteer Choir Director

Trustees

Brad Jacobs, Lee Schlosser

Parish Council

Bill Maurer-Chair, Lark Ahlstrom, Paul Gibson, Todd Johnson, Scott Ritter, Tim Spaulding, OPEN POSITION

Finance Council

Rachel Polson-Chair, Dan Doboszenski, Randy Elsen, Bernadette Grenzer, Jovelyn Larson

SUPPORTING PARISH & COMMUNITY

FINANCIAL UPDATE (July 2024-June 2025 contributions) Contributions toward our renovation project are not included.

	W/E 12/29	Fiscal YTD	2024-25 Budget
Envelopes	9,200.00	147,402.00	\$385,000.00
Loose Plate	164.00	5,689.23	23,000.00
Electronic Giving	<u>2,175.75</u>	<u>48,978.05</u>	<u>100,000.00</u>
TOTALS	\$11,539.75	\$202,069.28	\$508,000.00

W/E 12/29 Total to Date

Fr.'s Phase II Challenge.....\$16,400.00 \$211,855.17



For online Sunday Offering Contributions,

scan above OR code or go to sspap.org/online-giving.



For online Renovation Donations,

scan above QR code.

ATTENTION PARISHIONERS:

Catholic United Financial will once again have greeting cards in the back of church and the Parish Center for you to take and send a greeting to the home-

bound and those at Haven

Homes. Please take as many as you wish and send a note or drawing to brighten a senior's life. Thank you for helping bring joy to our seniors!





THE OTHER WISE MAN

"The Story of the Other Wise Man" by Henry Van Dyke was first published in 1895. It tells the fictional story of Artaban, a fourth wise man who began a journey to visit Jesus, the newborn King. Unlike his fellow Magi, he failed to make it there for the birth of Jesus because he kept pausing to help various people in need. In fact, it took him about 33 years of searching before his quest comes to an abrupt end when he is hit in the head with a falling roof shingle. His final breath takes place in Jerusalem near the place where Jesus is being crucified. As he lies dying, he hears the voice of Jesus telling him that the gifts he has given all along the way to "the least of these" he has actually given to Jesus himself.

If you have never read this story or seen the made-for-television movie based on the tale, you really should seek it out. It is a story that reminds us of a profound truth: Jesus himself rests in the lives of all those around us in need. In the story, it was the wise man's constant response to a stewardship call that prevented him from getting where he wanted to go. In the end, where he needed to go was more significant than where he thought he should go.

If we live lives of generosity and graciousness, we may find ourselves on constant detours from the road on which we are traveling. It is in the detours and the unexpected circumstances of our journey that often times we find our true purpose in life. We think God is somewhere we must travel to, when in reality, God is closer than we think in the least likely of places.

OUR CATHOLIC FAITH





GOSPEL MEDITATION

Have you ever wondered *why* the magi had gold, frankincense, and myrrh? Matthew's Gospel tells us, "Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh" (Matt. 2:11). Why are these things their "treasures"? One possible answer is they were magicians and astrologers, and these three items were the tools of their questionable trade. In offering them to Christ, they demonstrate that they will cease using such items to predict or control life. They place this baby-king, the God of Israel, at the center of their lives, and not their own devices of control, manipulation and prediction.

Isn't that what we need to do, too? Consider, for example, the magical power of money, symbolized by the magi's gold. Seemingly whatever we ask of money, it does. It wields a god -like power over the world. It can predict the future by guaranteeing better outcomes for us — which is why it is such a tempting alternative to trusting in God. The problem is such absolute trust in money enslaves us to the economic forces that make money so powerful. In paying homage to Jesus with "gold" (i.e., tithing), we participate in his authority over (and therefore freedom from) the magical sway of money.

What things in your life do you use to predict or control your future? What in your life seems to give you power over the world? Those are your treasures. Are you tired of feeling enslaved to them? Find a way to open them and give them to Christ, and you will be freer.

— Father John Muir

©LPi

WHY DO WE DO THAT? Catholic Life Explained

Question:

Besides the Wise Men, what is significant about the Epiphany?

Answer:

Epiphany means "manifestation," or public display. The feast is usually celebrated January 6. In the US, it is celebrated on the Sunday nearest to January 6. It originates from a story unique to Matthew (2:1-12). Magi from the East come to offer homage to the newborn King, presenting him with gifts of gold, frankincense, and myrrh.

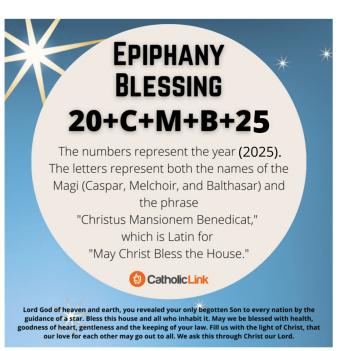
This part of Matthew's infancy narrative differs from Luke's account of the birth of Jesus. In Luke there are no Magi, star, nor gifts. Luke has Jesus being born in a stable after Mary and Joseph's long travel from Nazareth to Bethlehem. Matthew seems to have the family living in a house in Bethlehem, where the Magi find them.

Why these differences? They stem from the needs and concerns of the audience the authors were addressing, as well as the theological stance of each author. Knowing the original intention helps get at the correct interpretation of the text.

Since Matthew was writing primarily to a Jewish community, his concern was to show that Jesus did not come just for Jews, but for Gentiles as well. From his very birth, Jesus not only manifests himself to Jews, but also to Gentiles, who are prominently included in the manifestation, symbolized by the Magi and their journey. This is the most significant aspect of the feast of Epiphany. How do you manifest Jesus to all with whom you come into contact?

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See back of insert for full details on the Epiphany Blessing.



NEWS & EVENTS

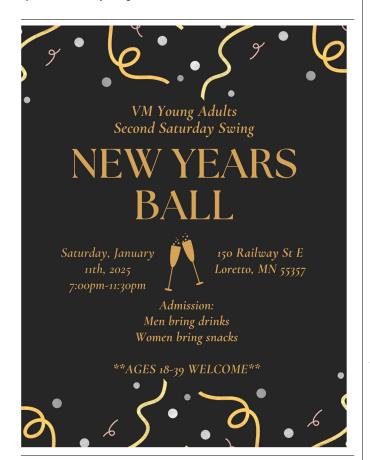
WELL-READ MOM (WRM) BOOK CLUB - January Read

Tuesday, January 14 6:30 p.m. – 7:45 p.m.

In January the WRM book club will be discussing the book *"The Pearl"* by John Steinbeck.



The WRM book club will meet on Tuesday, January 14 in the **Ss. Peter & Paul Dining Room** from **6:30 p.m. – 7:45 p.m.** hosted by Meg Clemens.



ADMISSIONS EXPERIENCE OPEN HOUSE January 9th, 2025 at 6:30 p.m.

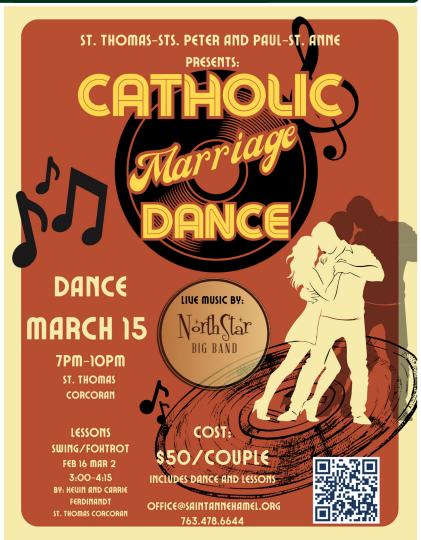


The best way to learn about Ave Maria Academy is to visit our Maple Grove campus and experience it for yourself. Ave Maria Academy is a Catholic school educating students ages 3 through the 8th grade. We seek to form students in an integrated way, focusing on academic, service, character, and

spiritual dimensions of the human person. We offer a rigorous, classically based curriculum reflective of the great potential of each child.

Contact Mrs. Katie Gooley, Ave Maria Academy Admissions Director, with questions. k.gooley@avemariaacademy.org.

Visit www.AveMariaAcademy.org to sign up.





THIS WEEK

LITURGICAL MINISTER SCHEDULE

January 11, 4:00 PM

PriestFr. Jenson
DeaconTom Utecht
Sacristan
RosaryJudy Arens

Ushers.....Lee Schlosser, Butch Peitz

Lector......Gary Zitzloff Comm......Deacon Tom

January 12, 9:00 AM

PriestFr. Jenson Sacristan Glen Schneider Rosary Joan Gibson

Ushers.....Randy Arens, Steve Beal,

Paul Gibson

Lector.....Scott Ritter
EMHCChristian Young
Choir EMHC...Sherry Elsen

Hospitality.....John & Bernie Grenzer

Observances for the week of January 5, 2025

Sunday: The Epiphany of the Lord

Monday: St. André Bessette, Religious

Tuesday: St. Raymond of Penyafort, Priest

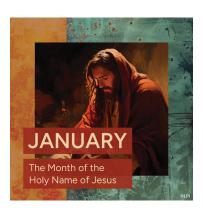
Wednesday:

Thursday:

Friday:

Saturday:

Next Sunday: The Baptism of the Lord



MASS INTENTIONS

January 7-12, 2025

Tues............†Dennis Kerber

Wed...........†Rosa Merz

Thur............†Fr. Stephen Adrian

Sat, 8:30am.......Parish Cluster

Sat, 4:00pm.......Phillip Bongaarts

Sat, 5:30pm.......†Jerome Ratke

Sun, 7:30am......†Rick Falkenstein

9:00am......†Bernice Schlosser

10:30am......†Adam Patnode

& Brad Skafte

THIS WEEK'S CALENDAR

January 6-12, 2025

MONDAY, JANUARY 6

Ss. Peter & Paul Parish Office closed on Mondays

5:00pm KC Nicollet Assembly (DH

& Gym)

6:00pm Choir Practice (Church)

TUESDAY, JANUARY 7

7:00pm OCIA @ St. Thomas

WEDNESDAY, JANUARY 8

5:30-6pm Parish Cluster Dinner

@ St. Thomas

6:15-7:30pm Faith Formation

THURSDAY, JANUARY 9

FRIDAY, JANUARY 10

SATURDAY, JANUARY 11

9:00am Faith & Basketball

(Ave Maria Academy Gym)

6:30-8pm Spaghetti Dinner Youth

Camp Fundraiser @ St.

Thomas

7-11:30pm Young Adult Swing Dance

(SPP Dining Hall)

SUNDAY, JANUARY 12

10:00am Coffee & Rolls (Dining Hall)



Readings for the week of January 5, 2025

Sunday:

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 (see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12

Monday

1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a/ Mt 4:12-17, 23-25

Tuesday:

1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8/ Mk 6:34-44

Wednesday:

1 Jn 4:11-18/Ps 72:1-2, 10, 12-13/ Mk 6:45-52

Thursday:

1 Jn 4:19—5:4/Ps72:1-2, 14 and 15bc, 17/ Lk 4:14-22a

Friday:

1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20/ Lk 5:12-16

Saturday:

1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b/Jn 3:22-30

Next Sunday:

Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 (1)/Ti 2:11-14; 3:4-7/ Lk 3:15-16, 21-22

Our Lady of Loretto Knights of Columbus, Council 9601

Our Mission Statement: We are a Catholic, family, fraternal, service organization dedicated to the values and faith of the Roman Catholic Church through our activities that promote Charity, Unity, Fraternity and Patriotism.

To join the Our Lady of Loretto Knights of Columbus, contact Grand Knight Greg Dvorsak at 612-840-2400 or Financial Secretary Loren Spurzem at 612-423-6401 or visit their website at KC9601.mnknights.org.

Bulletin Submissions

Bulletin articles are due by 9:00
AM on Mondays, unless indicated
elsewhere in the bulletin. All
articles must be completely written
before submitting.
Thank you.

PRAYER



The Prayer Chain Ministry is made up of parishioners dedicated to praying for others. To place someone on a Prayer Chain, please contact Lynn Scholtes at 763-477-6359/lynnscholtes@gmail.com. Thank you.

WE PRAY FOR THOSE IN THE MILITARY

Eric Alger—Army; Patrick Eikmeier—Army National Guard; Nick Elsen—Air Force; Dalton Pouliot—Army National Guard; Nickolas Sieg—Army; Peter Weber—Air Force.

If you would like a member of our U.S.
Military listed or removed, please contact
Sherry at the Ss. Peter & Paul Parish Office—

763-479-0535 orselsen@saintsppta.org.

WE PRAY FOR THE SICK

Because of our need to respect the privacy of individuals/families, we must have a member of the family call us to have a name included here. <u>Unless we hear from the family, we will take a name off after 3 months</u>. Thank you!

Betsy Elsen (3/1)
Julia McGuire (3/5)

Mary Smith (3/11) Carol Tabery (3/5)

PLEASE PRAY FOR OUR MEN DISCERNING THE DIACONATE

- Cory Plotts....Diaconate Formation
- Todd Ziesmer.....Diaconate Formation



IN MEMORIAM

Please pray for the repose of the soul of Eileen Klaers, whose funeral Mass was held here at Ss. Peter & Paul on Saturday, December 28th. We express our deepest sympathy to Eileen's family and friends and pray that the love of God will provide them with comfort.

May Eileen rest in the eternal peace of Christ; and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Area Perpetual Eucharistic Adoration

Area Perpetual Adoration is in Our Lady of Loretto Chapel, which is located in the old Convent building on the Ss. Peter & Paul Church grounds. To sign up for an hour, please contact Sherry in the Parish Office (763-479-0535) or one of the members of our Adoration Core Team listed below.

Adoration Chapel Core Team

Head Coordinator	loanne	763.360.2639
Assistant Coordinator	_	
Night Division Leader:		
Morning Division Leader:		763.331.5703
Afternoon Division Leaders:		
Evening Division Leader:	Connie	763.228.8330



Prayer Intention for January 2025

For the participants of the Blessed Virgin's Rosary
Ministry and their families; and
that women will choose life for their
unborn child and treasure
this gift from God.

Each member is assigned a mystery of the Rosary to pray each day. New members are always welcome. To join, contact Sherry in the Ss. Peter & Paul Parish Office or Joanne Schumacher at jmschu@live.com.

"Today, solemn exposition of the Blessed Sacrament is the grace and need of our time. Society will be restored and renewed when all its members group themselves around our Emmanuel.'

St. Peter Julian Eymard



NIGHT TIME HOURS:

Sunday	. 2	ΑM
Thursday	2	AM
Saturday I AM,		

MORNING HOURS:

Sunday	I	ц	AM ³
Saturday	,	9	AM ⁸

AFTERNOON HOURS:

5 PI	۲I
	5 PI

EVENING HOURS:

Friday	•••		10	P	M*
Saturday	7	Ρ	Μ,	8	PM

*2nd person is needed for these hours.

For questions, or to inquire about taking an hour, go to the web-site by scanning this QR code, or call the Ss. Peter & Paul Parish Office Administrator at 763-479-0535.

